



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of)
Upen Bharwada) Examiner Krishnan S. Menon
Serial No. 10/773,887) Group Art Unit 1723
Confirmation No. 7465) Attorney Docket No. 03-10
Filed February 6, 2004)
For Water Treatment System)

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to:
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Andrew Alexander, Reg. No. 27690
Date of Signature: August 17, 2006

Commissioner for Patents
P. O. Box 1450
Alexandria, VA 22313-1450

AMENDMENT/RESPONSE

Sir:

In response to the office action of April 18, 2006, please amend the above-identified application as follows:

Amendments to the Claims are reflected in the listing of claims, which begins on page 2 of this paper.

Remarks/Arguments begin on page 3 of this paper.